

PROPOSED TERRACE FLOOR PLAN

Block :A2 (RESI)

| Floor Name                     | Total Built Lin Aron (Sa.mt.) | Deduct    | ions (Area in | Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.)   | Tnmt (No.)     |
|--------------------------------|-------------------------------|-----------|---------------|---------|----------------------------|---------------------------|----------------|
|                                | Total Built Up Area (Sq.mt.)  | StairCase | Void          | Parking | Resi.                      | Total FAR Alea (Sq.IIIt.) | 1111111 (140.) |
| Terrace Floor                  | 10.56                         | 10.56     | 0.00          | 0.00    | 0.00                       | 0.00                      | 00             |
| Second Floor                   | 69.40                         | 0.00      | 13.89         | 0.00    | 55.51                      | 55.51                     | 00             |
| First Floor                    | 69.40                         | 0.00      | 10.92         | 0.00    | 58.48                      | 58.48                     | 00             |
| Ground Floor                   | 69.40                         | 0.00      | 0.00          | 0.00    | 69.40                      | 69.40                     | 01             |
| Stilt Floor                    | 69.40                         | 0.00      | 0.00          | 60.04   | 0.00                       | 9.36                      | 00             |
| Total:                         | 288.16                        | 10.56     | 24.81         | 60.04   | 183.39                     | 192.75                    | 01             |
| Total Number of Same<br>Blocks | 1                             |           |               |         |                            |                           |                |
| Total:                         | 288.16                        | 10.56     | 24.81         | 60.04   | 183.39                     | 192.75                    | 01             |

1.20

1.20

SCHEDULE OF JOINERY:

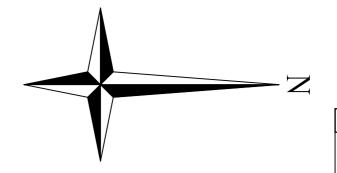
| BLOCK NAME           | NAME | LENGTH | HEIGHT | NOS |  |  |  |  |
|----------------------|------|--------|--------|-----|--|--|--|--|
| A2 (RESI)            | D2   | 0.75   | 2.10   | 04  |  |  |  |  |
| A2 (RESI)            | D1   | 0.91   | 2.10   | 05  |  |  |  |  |
| SCHEDULE OF JOINERY: |      |        |        |     |  |  |  |  |
| BLOCK NAME           | NAME | LENGTH | HEIGHT | NOS |  |  |  |  |

1.20

1.50

UnitBUA Table for Block :A2 (RESI)

| FLOOR             | Name           | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|----------------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT TENEMENT | FLAT         | 183.40       | 166.60      | 5            | 1               |
| FIRST FLOOR PLAN  | SPLIT TENEMENT |              | 0.00         | 0.00        | 3            | 0               |
| SECOND FLOOR PLAN | SPLIT TENEMENT | FLAT         | 0.00         | 0.00        | 4            | 0               |
| Total:            | -              | -            | 183.40       | 166.60      | 12           | 1               |



**COLOR INDEX** 

PLOT BOUNDARY ABUTTING ROAD PROPOSED WORK (COVERAGE AREA) EXISTING (To be retained) EXISTING (To be demolished)

SCALE: 1:100

| AREA STATEMENT (BBMP)                  |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| AREA STATEMENT (BBMI)                  | VERSION DATE: 01/11/2018  |  |  |  |  |  |
| PROJECT DETAIL:                        |   |  |  |  |  |  |
| Authority: BBMP                        | Plot Use: Residential   |  |  |  |  |  |
| Inward_No: BBMP/Ad.Com./RJH/1388/19-20 | Plot SubUse: Plotted Resi development                               |  |  |  |  |  |
| Application Type: Suvarna Parvangi     | Land Use Zone: Residential (Main)                                   |  |  |  |  |  |
| Proposal Type: Building Permission     | Plot/Sub Plot No.: 344  |  |  |  |  |  |
| Nature of Sanction: New                | Khata No. (As per Khata Extract): 344                               |  |  |  |  |  |
| Location: Ring-III                     | Locality / Street of the property: JUDICIAL LAYOUT-IInd PHASE SHIVA | NAGAR MALLASANDRA VILLAGE UTTARAHALLI HOBLI, BANGALORE |  |  |  |  |
| Building Line Specified as per Z.R: NA |   |  |  |  |  |  |
| Zone: Rajarajeshwarinagar              |   |  |  |  |  |  |
| Ward: Ward-198                         |   |  |  |  |  |  |
| Planning District: 321-Anjanapura      |   |  |  |  |  |  |
| AREA DETAILS:                          |   | SQ.MT.   |  |  |  |  |
| AREA OF PLOT (Minimum)                 | (A)   | 111.41   |  |  |  |  |
| NET AREA OF PLOT                       | (A-Deductions)  | 111.41   |  |  |  |  |
| COVERAGE CHECK                         |   |  |  |  |  |  |
| Permissible Coverage area (75.0        |   | 83.56  |  |  |  |  |
| Proposed Coverage Area (62.29          | %)  | 69.40  |  |  |  |  |
| Achieved Net coverage area (62         | 2.29 % )  | 69.40  |  |  |  |  |
| Balance coverage area left ( 12.7      | 71 % )  | 14.16  |  |  |  |  |
| FAR CHECK                              |   |  |  |  |  |  |
| Permissible F.A.R. as per zoning       |   | 194.97   |  |  |  |  |
| Additional F.A.R within Ring I and     | , , ,   | 0.00   |  |  |  |  |
| Allowable TDR Area (60% of Per         |   | 0.00   |  |  |  |  |
| Premium FAR for Plot within Imp        | act Zone ( - )  | 0.00   |  |  |  |  |
| Total Perm. FAR area (1.75)            |   | 194.97   |  |  |  |  |
| Residential FAR (95.14%)               |   | 183.40   |  |  |  |  |
| Proposed FAR Area                      |   | 192.76   |  |  |  |  |
| Achieved Net FAR Area (1.73)           |   | 192.76   |  |  |  |  |
| Balance FAR Area ( 0.02 )              |   | 2.21   |  |  |  |  |
| BUILT UP AREA CHECK                    |   |  |  |  |  |  |
| Proposed BuiltUp Area                  |   | 288.16   |  |  |  |  |
| Achieved BuiltUp Area                  |   | 288.16   |  |  |  |  |
|  |   |  |  |  |  |  |

### Approval Date: 10/31/2019 3:35:06 PM

#### Payment Details

| Sr No. | Challan Number      | Receipt Number      | Amount (INR) | Payment Mode | Transaction Number | Payment Date          | Remark |
|--------|---------------------|---------------------|--------------|--------------|--------------------|-----------------------|--------|
| 1      | BBMP/22932/CH/19-20 | BBMP/22932/CH/19-20 | 1335         | Online       | 9223822035         | 10/17/2019 7:18:22 PM | -      |
|        | No.                 |                     | Head         |              |                    | Remark                |        |
|        | 1                   | Scrutiny Fee        |              |              | 1335               |                       |        |

## Block USE/SUBUSE Details

| Block Name | Block Use   | Block SubUse             | Block Structure        | Block Land Use Category |  |
|------------|-------------|--------------------------|------------------------|-------------------------|--|
| A2 (RESI)  | Residential | Plotted Resi development | Bldg upto 11.5 mt. Ht. | R                       |  |
|            |             | _ `                      |                        |                         |  |

Required Parking(Table 7a)

| Block Name | Type        | SubUse                      | Area (Sq.mt.)   | Un    | nits  |            | Car   |       |
|------------|-------------|-----------------------------|-----------------|-------|-------|------------|-------|-------|
|            | туре        | Subose                      | Alea (Sq.IIII.) | Reqd. | Prop. | Reqd./Unit | Reqd. | Prop. |
| A2 (RESI)  | Residential | Plotted Resi<br>development | 50 - 225        | 1     | -     | 1          | 1     | -     |
|            | Total :     |                             | -               | -     | -     | -          | 1     | 1     |

# Parking Check (Table 7b)

| Vehicle Type  | Re                | eqd.  | Achieved |               |  |
|---------------|-------------------|-------|----------|---------------|--|
| verlicle rype | No. Area (Sq.mt.) |       | No.      | Area (Sq.mt.) |  |
| Car           | 1                 | 13.75 | 1        | 13.75         |  |
| Total Car     | 1                 | 13.75 | 1        | 13.75         |  |
| TwoWheeler    | -                 | 13.75 | 0        | 0.00          |  |
| Other Parking | -                 | -     | -        | 46.29         |  |
| Total         |                   | 27.50 |          | 60.04         |  |

# FAR &Tenement Details

|  | Block        | No. of Same Bldg | Total Built Up Area | Deduction | ons (Area in | Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Tnmt (No.) |
|--|--------------|------------------|---------------------|-----------|--------------|---------|----------------------------|-------------------------|------------|
|  |              |                  | (54.1111.)          | StairCase | Void         | Parking |                            |                         |            |
|  | A2 (RESI)    | 1                | 288.16              | 10.56     | 24.81        | 60.04   | 183.39                     | 192.75                  | 01         |
|  | Grand Total: | 1                | 288.16              | 10.56     | 24.81        | 60.04   | 183.39                     | 192.75                  |            |
|  |              |                  |                     |           |              |         |                            |                         |            |

OWNER / GPA HOLDER'S SIGNATURE

OWNER'S ADDRESS WITH ID NUMBER & CONTACT NUMBER: Sri.G.SRINIVASA #C-46, KAVALBYRASANDRA, BANGALORE NORTH TALUK

ARCHITECT/ENGINEER /SUPERVISOR 'S SIGNA vidya NS #4,Next To L Medical, Nagashettihall Stop,Nagashettihalli,Ba /A-2817/2017-18

PROJECT TITLE: PLAN SHOWING THE PROPOSED RESIDENTIALBUILDING @ SITE NO. 344, KATHA NO.344, JUDICIAL LAYOUT-IInd PHASE SHIVA NAGAR MALLASANDRA VILLAGE UTTARAHALLI HOBLI, BANGALORE IN WARD NO.198.

434803787-17-10-2019 DRAWING TITLE: 01-11-31\$\_\$30X40 G SRINIVASA

and displayed and they shall be made available during inspections.

12.If any owner / builder contravenes the provisions of Building Bye-laws and rules in force, the Architect / Engineer / Supervisor will be informed by the Authority in the first instance, warned in

case of columnar structure before erecting the columns "COMMENCEMENT CERTIFICATE"

16.Drinking water supplied by BWSSB should not be used for the construction activity of the

18.If any owner / builder contravenes the provisions of Building Bye-laws and rules in force, the

authority will inform the same to the concerned registered Architect / Engineers / Supervisor in instance, warn in the second instance and cancel the registration of the professional if the

19. The Builder / Contractor / Professional responsible for supervision of work shall not shall not materially and structurally deviate the construction from the sanctioned plan, without previous of the authority. They shall explain to the owner s about the risk involved in contravention of the provisions of the Act, Rules, Bye-laws, Zoning Regulations, Standing Orders and Policy

20.In case of any false information, misrepresentation of facts, or pending court cases, the plan

Special Condition as per Labour Department of Government of Karnataka vide ADDENDUM

1.Registration of Applicant / Builder / Owner / Contractor and the construction workers working in the construction site with the "Karnataka Building and Other Construction workers Welfare

2.The Applicant / Builder / Owner / Contractor should submit the Registration of establishment and list of construction workers engaged at the time of issue of Commencement Certificate. A

establishment and ensure the registration of establishment and workers working at construction

3. The Applicant / Builder / Owner / Contractor shall also inform the changes if any of the list of workers engaged by him.

4.At any point of time No Applicant / Builder / Owner / Contractor shall engage a construction

worker in his site or work place who is not registered with the "Karnataka Building and Other

1.Accommodation shall be provided for setting up of schools for imparting education to the

4.Obtaining NOC from the Labour Department before commencing the construction work is a

5.BBMP will not be responsible for any dispute that may arise in respect of property in question.

6.In case if the documents submitted in respect of property in question is found to be false or fabricated, the plan sanctioned stands cancelled automatically and legal action will be initiated.

2.List of children of workers shall be furnished by the builder / contractor to the Labour

children of construction workers in the labour camps / construction sites.

3. Employment of child labour in the construction activities strictly prohibited.

The plans are approved in accordance with the acceptance for approval by

the Assistant Director of town planning (RR NAGAR) on date:31/10/2019

to terms and conditions laid down along with this building plan approval.

vide lp number:BBMP/Ad.Com./RJH/1388/19-20

Validity of this approval is two years from the date of issue.

same shall also be submitted to the concerned local Engineer in order to inspect the

(HosadaagiHoodike) Letter No. LD/95/LET/2013, dated: 01-04-2013 :

17. The applicant shall ensure that the Rain Water Harvesting Structures are provided & maintained in good repair for storage of water for non potable purposes or recharge of ground

having a minimum total capacity mentioned in the Bye-law 32(a).

same is repeated for the third time.

sanction is deemed cancelled.

Board"should be strictly adhered to

Construction

workers Welfare Board".

Department which is mandatory.

second instance and cancel the registration if the same is repeated for the third time. 13. Technical personnel, applicant or owner as the case may be shall strictly adhere to the duties and responsibilities specified in Schedule - IV (Bye-law No. 3.6) under sub section IV-8 14. The building shall be constructed under the supervision of a registered structural engineer. 15.On completion of foundation or footings before erection of walls on the foundation and in the

BHRUHAT BENGALURU MAHANAGARA PALIKE

ASSISTANT DIRECTOR OF TOWN PLANNING (RR NAGAR)

A2 (RESI)

A2 (RESI)

SHEET NO: